

AMENDED

Nº 35006

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 16 1978

Returned to applicant for correction.....

Corrected application filed..... APR 17 1978

Map filed..... APR 17 1978

The applicant..... Chet Meyer.....

Rattlesnake via....., of..... Tonopah
Street and No. or P.O. Box No. City or Town

Nev. 89049....., hereby make.... application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Cress Springs
Name of stream, lake or other source.

2. The amount of water applied for is..... 1 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Domestic and Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 120 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SW 1/4 NW 1/4 Sec. 22, T8N,

R49E, MDB&M or at a point from which the West 1/2 cor. of said sec.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
22 bears S 78° 42' W, 509.7 ft.
it should be stated.

6. Place of use..... S 1/2 SE 1/4 sec. 23, SW 1/4 SW 1/4 sec. 24, T8N, R49E, MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan 1st..... and end about..... Dec 31st....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... clean out spring and ditches to
improve flow to ranch
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.....
10. Estimated time required to construct works.....5 yrs.....
11. Estimated time required to complete the application to beneficial use.....5 yrs.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water in ditch to also be used by wildlife

Applicant Chet Meyer
Pro. 4/28/78 by U.S. Govn't. BLM
Pro. 7/19/78 by Colvin & Son
By s/ J.V. Caselli, agent
P.O. Box 201
Goldfield, Nev. 89013
Compared lp/ga

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of February
A.D. 2003.
Hugh Ricci, P.E.
State Engineer